# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA FORT WILLIAM                                    |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2400001  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 19219  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | FORT WILLIAM KOLKATA, WEST BENGAL,<br>KOLKATA WEST BENGAL - 700021 |
| 5         | PRINCIPAL NAME                    | KUMAR THAKUR   |
| 6         | PRINCIPAL QUALIFICATION           | MA , B Ed  |
| 7         | SCHOOL EMAIL ID                   | kvfortwilliamkolkata@gmail.com                                     |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9731754904   |

#### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S W                      |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  |   |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | https://fortwilliam.kvs.ac.in/sites/default/files/Society%20Registr |
| 3         | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED, IF APPLICABLE, BY THE<br>STATE GOVT./UT   | https://fortwilliam.kvs.ac.in/sites/default/files/Society%20Registr |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | https://fortwilliam.kvs.ac.in/sites/default/files/Society%20Registr |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE           | https://fortwilliam.kvs.ac.in/sites/default/files/2400001.pdf       |

| 6 | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY  | https://fortwilliam.kvs.ac.in/sites/default/files/firesafety_3.pdf |
|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://fortwilliam.kvs.ac.in/sites/default/files/THE%20SELF%20    |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  |  |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                         |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE<br>SCHOOL  | https://fortwilliam.kvs.ac.in/sites/default/files/KVS%20Fee%20Structure_7.pd |
| 2         | ANNUAL ACADEMIC<br>CALENDER   | https://rokolkata.kvs.gov.in/academics/calander-activities                   |
| 3         | LIST OF SCHOOL<br>MANAGEMENT COMMITTEE<br>(SMC)                               | https://fortwilliam.kvs.ac.in/sites/default/files/vmc%20_as%20on%202104202   |
| 4         | LIST OF PARENTS<br>TEACHERS ASSOCIATION<br>(PTA) MEMBERS                      | https://fortwilliam.kvs.ac.in/sites/default/files/pta.pdf                    |
| 5         | LAST THREE-YEAR RESULT<br>OF THE BOARD<br>EXAMINATION AS PER<br>APPLICABILITY | https://fortwilliam.kvs.ac.in/academics/results-analysis                     |

# D : STAFF (TEACHING) :

| SL<br>NO. | INFORMATION | DETAILS      |
|-----------|-------------|--------------|
| 1         | PRINCIPAL   | KUMAR THAKUR |

| 2 | TOTAL NO. OF TEACHERS                         | 51                               |
|---|---|----------------------------------|
|   | PGT   | 14                               |
|   | TGT   | 17                               |
|   | PRT   | 20                               |
|   |   |                                  |
| 3 | TEACHERS SECTION RATIO                        | 1.4                              |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | 1- contractual - Ms Oindrila Das |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 1-Rajshree Mondal                |

# RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS      |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------|
| 1         | 2023 | 169                              | 156                          | 100                | Appeared 156 |

# RESULT CLASS: XII

| 1         | 2023 | 200                              | 144                          | 81.3               | Appeared 177 |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS      |

#### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS  |
|-----------|--|----------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 14164.5  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 49 & 100 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 150 |
| 4         | INTERNET FACILITY  | YES      |
| 5         | NO. OF GIRLS TOILETS   | 54       |
| 6         | NO. OF BOYS TOILETS  | 54       |

| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION<br>OF SCHOOL COVERING THE INFRASTRUCTURE<br>OF THE SCHOOL | https://youtu.be/nUo1rsx1-sQ |
|---|---|------------------------------|
|---|---|------------------------------|